LIFESTYLES

TV show spurs ethics thoughts

his summer, I watched a few episodes of a television progrem called "What Would You Do?"
On this program, a news crew set up four situations in public, each likely to attach attached for the situation.

in public, each likely to attract attention from passers-by in each situation, someone is being done wrong in one way or another. The goal is to see how people in the public react and to see who stops to help and to see which side they help.

I saw several such situations on the program.

A Musalim American at a



Im Amisim American at a
bakery
was denied serv
toe becuuse of her rellgroup
MARD

Lifestigles
editor
er group, foreing them to
guzele alcohol (which was,
in reality, water)
A group of children was
picking on one child.
A man who appeared to
be homeless passed out on
the street.
Every situation drew
someone to help them.
Some stood tup for the
fusilim American woman
by confronting the bakery
worker, while some just expressed expresse ker. Vhile some joined in on

worker. While some joined in on the haring and some ligmored the situation, many intervened and put a slop to the haring. Some walked past the child being picked on, but some confronted the builles and comforted the child who was being picked on. Many ignored the man who had passed out in the street, but a few tried to help him or offered to call an ambulance. Utilimately, the goal intuplets to make the goal inthink about doing the right 'thing and getting involved in situations that help oth-

ers.
This is a wonderful goal, especially for a television program, a vehicle that often is accused of being devoid of such philosophical issues.

would be seen painteeparts.
When I first saw the program, I wondered how anyone could stand by while another human being was in potential harm, like children being builled or college students being forced to drink what a bystander might believe is wolka or

might cenever.
Then I really visualized
myself in some of those situations.
Would I stop and help a
meedy man who has passed

Would I stop and help a needy man who has passed out in the street? Would I stand up for a woman who is being verbal-ly abused and discriminat-ed against? Would I really say some-thing to a stranger if I thought an injustice was be-ing done?

thought an injustice was being cone?

If the to think I would do the right thing, but I know their girt thing, but I know ther girt certain situations in which I would not help. Why? Because people are crazy. I'm not sure that, if I just stood up to a stranger on another stranger's behalf, that I wouldn't get physically attacked, oven shot or stabber. If faar for one's safety a good excuse to turn your head when someone needs help.

No. Would he worry about etting a black eye if he elped someone? No. None of us is Jesus. Wo ren't going to always do he right thing in uncomptable situations or in langerous situations.

'Following my own drummer'

Appalachian native becomes professor, studies quantum computing in hopes of speeding up systems

T magine the fastest computer you've ever used. Now, imagine that computer running 10

times faster.

Rod Van Meter doesn't just imagine it; he's working to ward it.

The associate professor of revironment and information studies at Kelo University, Japan's oldest private university, has been interested in quantum computer, gince he was an undergraduate. Van Meter explains his doctoral thesis, how to build a quantum computer; this way. "Instead of using electrical current, which is lots of electrons, or regular light, which is lots of photons, we will be used to be a supposed to the property of the computers of the photons one at a time. For 'some problems that computers solve, we think this will let us compute much faster.

"The difference between, say, boing asked to write down the number I million, and being asked to count to a million. If I then turn around and ask you to write down '10 million,' type I little bit harder, but If I sak you to count to 10 million, it just got 10 times harder."









tum computing."
Along the way, Van Meter has had a variety of jobs. His first was maintaining a group of large computers used by 50 researchers. He realized then he loved working with the machines.

"Most of (my jobs) have in-volved the Internet in one way or another," he said. "From the first time I really used the Internet (before it was even called the Internet), I was hooked, and tried to get I was hooked, and tried to get my friends connected. Butel-ther I never quite realized that it was a way to become rich, or, never quite cared, I'we always picked my jobs much more for the choice of technical problem and whether or not I liked the people than whether I thought it would get rich. As a result, I'm not rich. Professors don't make very much money."

But Van Mater doesn't we.